

# Franklin CITY NEWSLETTER

WISCONSIN

Volume 35, Issue 2, May 2022

## City Officials

**Steve Olson, Mayor**

427-7529 / [solson@franklinwi.gov](mailto:solson@franklinwi.gov)

**Ed Holpfer, Ald. District 1**

427-7601 / [eholpfer@franklinwi.gov](mailto:eholpfer@franklinwi.gov)

**Michelle Eichmann, Ald. District 2**

510-6442 / [meichmann@franklinwi.gov](mailto:meichmann@franklinwi.gov)

**Kristen Wilhelm, Ald. District 3**

427-7603 / [kwilhelm@franklinwi.gov](mailto:kwilhelm@franklinwi.gov)

**Shari Hanneman, Ald. District 4**

510-6522 / [shanneman@franklinwi.gov](mailto:shanneman@franklinwi.gov)

**Mike Barber, Ald. District 5**

427-7605 / [mbarber@franklinwi.gov](mailto:mbarber@franklinwi.gov)

**John R. Nelson, Ald. District 6**

427-7606 / [jnelson@franklinwi.gov](mailto:jnelson@franklinwi.gov)

## City Departments

Administration.....	858-1100
Assessor.....	425-1416
Building Inspection .....	425-0084
City Clerk .....	425-7500
City Hall .....	425-7500
Engineering .....	425-7510
Fire Department.....	425-1420
Health Department.....	425-9101
Human Resources.....	427-7505
Library .....	425-8214
Municipal Court .....	425-4768
Parks.....	425-7500
Planning Department.....	425-4024
Police Department .....	425-2522
Public Works .....	425-2592
Recreation.....	423-4646
Sewer & Water .....	421-2613
Treasury.....	425-4770

**EMERGENCIES-CALL 911**

[www.franklinwi.gov](http://www.franklinwi.gov)

## Franklin Independence Celebration—July 1-4, 2022

### Lions Legend Park (Loomis Road & Drexel Avenue)



**FRIDAY, JULY 1, 5 PM–11 PM**  
**SATURDAY, JULY 2, 3 PM–11 PM**  
**SUNDAY, JULY 3, 3 PM–11 PM**  
**MONDAY, JULY 4, 11 AM–11 PM**

Join the party during these four days of family fun, **July 1st through the 4th**, at Lions Legend Park to celebrate our nation's independence and our quality of life! Great food, beverages, carnival rides, kids' activities, and plenty of incredible entertainment will be provided for all ages! Beverages offered in the main tent will include beer, wine, soda, and water and will be by tickets only. Food vendors are cash only. Free ice cream will be handed out after the 4th of July Main Parade in front of City Hall, thanks to our generous sponsors! **No carry-ins of any kind are permitted.**

**Bella Cain**, top 40 country group, kicks off Friday night! **Brew City Wrestling** and **Geno's Kid Show** will captivate all in multiple shows. On Saturday, reminisce with the **Doo-Wop Daddies** '50s and '60s hits and finish the night with the top pop covers of **The Toys**! Sunday brings the smooth blues and showmanship of **The Jimmys**, followed by the classic rock of **Rhythm Method**. Slide into Monday with indelible wonders of the '60s and '70s rock from **The Differentials**, and cap the Independence Celebration with the awesome '80s pop of **Totally Neon**. **Carnival ride wristband times** will be Saturday and Sunday from 2 p.m. to 6 p.m.—purchase unlimited wristbands on site for \$25/person!

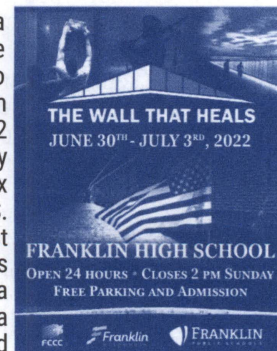
The 4th of July starts with **Geno's Kid Show** in front of the Franklin Police Department, 9:45 to 10:30 a.m. **The Children's Parade begins at 10:30 a.m.** (no registration required) where decorated bikes, wagons, and strollers are encouraged, but no motorized vehicles are allowed. Arrive at the Police Department parking lot by 10 a.m. A drop-off area is provided at the front of the Police Department, but there is no parking allowed in the Police Department parking lot. **The Main Parade starts at 11 a.m.** Veterans can march in the parade without pre-registering. Scout troops and youth groups, churches and religious groups, booster clubs, and civic organizations are encouraged to participate and require registration by June 15th. **Please contact Ann Adamski at 414-690-7340 or via email at [FranklinParade@gmail.com](mailto:FranklinParade@gmail.com) to register.**

**New this year—get in on the Cornhole Tournament!** A 32-team, double-elimination tournament begins Saturday, July 2nd, at 3 p.m. on the tennis courts northeast of the Main Tent. **See insert inside this newsletter or visit [www.franklinwi.gov](http://www.franklinwi.gov) for registration details—register your team by June 29, 2022!**

The City is excited and honored to welcome **The Wall That Heals (TWTH)**, a three-quarter scale replica of the Vietnam Veterans Memorial and Mobile Education Center, to Franklin June 29–July 3! TWTH truck will roll into Franklin on Tuesday, June 28, and be escorted to Franklin High School from The Rock Sports Complex, 7900 W. Crystal Ridge Drive, at approximately 2 p.m. The Franklin Police Department will lead TWTH truck, followed by police, fire, and several motorcycle groups, out of The Rock Sports Complex parking lot, turn left (east) onto Rawson Avenue, to right (south) onto S. 51st Street to the Franklin High School parking lot on the left at 8222 S. 51st Street. All are welcome to line up and observe the procession along this route. There will be a brief arrival ceremony to include photographs and a few words from Mayor Steve Olson. After TWTH is set up, there will be a soft opening on Wednesday, June 29th, at 6 p.m., for volunteer training, and then TWTH will be open 24 hours through 2 p.m. on Sunday, July 3rd, at Franklin High School, free for all to come and observe. Payne & Dolan has generously sponsored shuttles between Lions Legend Park and TWTH on Friday, July 1st, from 5 to 11 p.m., and Saturday, July 2nd, from 3 to 9 p.m.

**Volunteer shifts are still available for both the Independence Celebration and TWTH area—see insert inside this newsletter.** If interested in volunteering, making a tax-deductible donation as an individual or business, or selling goods or services that are directly related to the festival, please complete the appropriate form at [www.franklinwi.gov](http://www.franklinwi.gov).

**See page 4 for complete schedule of events/visit [www.franklinwi.gov](http://www.franklinwi.gov) for full details and sign-up forms.**





## Please WELCOME the Following Businesses to the City of Franklin!

**Box-Me, Inc., 11311 W. Forest Home Avenue, #5**  
(Cardboard Baling)

**Copart, 10020 S. 124th Street**  
(Office Building, Warehouse, Auto Storage Yard)

**Crossmark Graphics, Inc.,  
11311 W. Forest Home Avenue, #3 & #4**  
(Commercial Printer Leasing Warehouse)

**Nutri-Blend, 6570 S. Lovers Lane**  
(Smoothie Shop)

**Pita Palace, 7178 S. 76th Street**  
(Restaurant)

**Salute Mission Critical, 9779 S. Franklin Drive, #100**  
(Data Center Security)

**Signarama, 10700 W. Venture Drive**  
(Custom Sign Shop)

**The Chiropractic Company, 10068 W. Loomis Road**  
(Chiropractor)



### SUPPORT FRANKLIN BUSINESSES!

## Franklin Citizen Police Academy

Police Chief Rick Oliva has announced Class No. 31 of the Franklin Police Department Citizen Police Academy which will begin Monday, September 19, 2022, run for 11 consecutive weeks, and conclude on Monday, November 28, 2022, with a graduation ceremony. Classes meet on Monday evenings from 6:30 p.m. to 9 p.m., usually in the Franklin Police Department community classroom. Additionally, each graduate may participate in a ride-along with officers on the street.



The Franklin Police Department's mission is to establish and maintain a course of instruction for citizens to familiarize themselves with the operations of the Police Department and the profession of law enforcement. This 11-week academy presents an overview of all aspects of law enforcement such as: patrol operations, crime scene processing, investigations, SWAT, K-9 unit, dispatch/communications, fire and emergency medical services, and much more. Students will have an opportunity to present concerns and questions regarding public safety in the City and learn how citizens and the police can work together to fight crime in the community. Department employees present each session and interact with participants on a very approachable level—the aim is to inform, instruct, and involve citizens.

### Applicants must meet the following criteria:

- Live or work in the Franklin community (preference is given to Franklin citizens).
- Submit a written application.
- Pass a background check (no felony convictions).
- Be 18 years of age (16 and 17 year olds may attend with parent or guardian).

**There is no cost to attend; however, class size is limited. If interested in attending, contact Police Officer Gary Wallace at [gwallace@franklinwi.gov](mailto:gwallace@franklinwi.gov). Applications are available in the Franklin Police Department lobby, on the Franklin Police Department Facebook page, or can be sent via email.**

**Meet Your Fire Inspectors**—The Franklin Fire Department is required by State Statutes to inspect every public building and place of employment at least once per year, and, for most occupancy types, twice per year. This includes nearly every business, school, place of worship, and multi-family residential building, as well as non-occupied structures such as cell towers and lift stations. Inspections of large properties such as a large manufacturing facility, office building, or apartment complex, can take an inspector an entire day to perform a meaningful, detailed fire inspection, and each new building or complex that goes up represents an annual obligation for inspections for the life of the building. Given Franklin's size (34.5 square miles) and current rate of development, keeping up with the fire inspection workload has been a significant task.



From August of 2017 until present, Jill Glanz has been the sole Community Risk Reduction Specialist (the formal title for fire inspector). Previously, Jill was the long-time Public Relations Officer for the North Shore Fire Department, and she has been very successful in enforcing code compliance through public education and by working with property owners to correct compliance issues, rather than citing minor violations. She is the public "face" of the Fire Department to most Franklin businesses, and enjoys every opportunity for positive public interaction and education.

As of April 2022, Jill is now joined by James Hilleshien. James will divide his time equally performing fire inspections in both Franklin and Oak Creek. Both municipalities are experiencing similar growth, and were seeking part-time Fire Inspectors to mitigate the challenges of meeting the ever-expanding and permanent increase in inspection-related workloads. The respective Fire Chiefs and City Administrators negotiated an Intergovernmental Agreement whereby James was hired as a Franklin employee, but the two departments jointly fund the shared full-time position. James was selected from a highly-qualified pool of applicants, yet at substantial cost savings to taxpayers of both communities. A Franklin resident, James recently retired from the 128th Air National Guard base at General Mitchell International Airport, where he served as a certified Aircraft Rescue Firefighter (ARFF) and Crew Chief of Fire Prevention. Like Jill, he is highly enthusiastic about public engagement and community education.



# COMMUNITY EVENTS

## Franklin Family Health Night

Thursday, June 2, 2022

5:30 p.m. to 8 p.m.

Ascension Franklin  
10101 S. 27th Street, Franklin, WI



Ascension Franklin and Midwest Orthopedic Specialty Hospital invite you to their annual Family Health Night!

- Bring your child's "best friend" to be examined at our teddy bear clinic.
- Learn ways to improve your health.
- Get hands-on practice with tools used in our hospital.
- Play a huge Operation game.
- Have some fun in our parking lot meeting firefighters and police officers.
- Watch the Flight for Life helicopter land at the hospital at approximately 7:30 p.m.

For questions or more information, please call Janet at 414-325-4589 or Drinka at 414-325-8465.

## Franklin Lioness Lions Club Fundraiser Event

Milwaukee Milkmen Game  
Monday, July 18, 6:35 p.m.

Franklin Field, 7035 S. Ballpark Dr.



Support the Franklin Lioness Lions Club fundraiser event by attending the Milwaukee Milkmen game at Franklin Field on Monday, July 18th! Join us for a fun night of baseball, 50/50 raffles, and more! ALL proceeds raised will be returned into the Franklin community! **Tickets must be purchased at <https://fevo.me/3NvF5BU>** (see also [www.facebook.com/FranklinLioness](http://www.facebook.com/FranklinLioness) or email [FranklinLioness@yahoo.com](mailto:FranklinLioness@yahoo.com) with questions). **Thank you for your support!**

The Franklin Lioness Lions Club is a non-profit organization dedicated to serving the City of Franklin. Visit [www.facebook.com/FranklinLioness](http://www.facebook.com/FranklinLioness) for upcoming events and latest club news, or email [FranklinLioness@yahoo.com](mailto:FranklinLioness@yahoo.com). Let us know how we can help! Serving together in kindness—the Franklin Lioness Lions Club is here for you!

## Franklin Park Concerts, Inc.

FREE Summer Concert Series

Lions Legend Park Band Shell

(Loomis Road & Legend Drive)

The following Sundays at 1:30 p.m.

- |           |   |
|-----------|---|
| June 26   | <b>AARPer's Bizarre</b><br><i>Classic Rock, Blues, and Country</i>  |
| July 10   | <b>Close Enuf</b><br><i>'50s to '80s Rock and Classics</i>          |
| July 24   | <b>Swing of Pearls</b><br><i>Hits from the '30s and '40s</i>        |
| August 7  | <b>Concord Chamber Orchestra</b><br><i>Classical Symphony Music</i> |
| August 21 | <b>Floor It</b><br><i>Rockabilly and '50s/'60s Rock and Roll</i>    |



**Bring a chair and enjoy!**

Attendees must bring their own chairs. For more information, visit <https://franklinparkconcerts.webador.com>.

## 2022 National Night Out

Monday, August 1st  
6 p.m. to 9 p.m.

Franklin Public Library  
9151 W. Loomis Road



Franklin's 17th Annual National Night Out Kick-Off Celebration will be held Monday, August 1st, from 6 p.m. to 9 p.m., at the Franklin Public Library, 9151 W. Loomis Road. This kick-off celebration will be held to draw support for the Annual National Night Out celebrated nationwide on Tuesday, August 2, 2022.

Meet your police officers, firefighters, and other local partners! Numerous fire, police, and other vehicles will be on display in the Library parking lot. Officers will be available to answer questions about crime prevention and the many other community-oriented policing programs offered by the Franklin Police Department. Free crime prevention and other safety materials will be available. Area businesses will have displays inside the Library including promotional materials and small handouts for children.

**To become a sponsor or to reserve a table for your group, please contact Police Officer Gary Wallace at [gwallace@franklinwi.gov](mailto:gwallace@franklinwi.gov) or at 414-858-2622.**

(The Annual National Night Out official celebration is Tuesday, August 2, 2022, from 7 p.m. to 10 p.m. Citizens are encouraged to plan activities in their neighborhoods including turning on your porch lights and meeting with your neighbors outside. This sends a message to criminals that Franklin neighborhoods are organized against crime. Contact PO Gary Wallace at 414-858-2622 to schedule a Franklin police officer visit for your neighborhood's activities on August 2nd.)





# Franklin Independence Celebration at Lions Legend Park



FRIDAY, JULY 1, 5–11 PM ★ SATURDAY, JULY 2, 3–11 PM ★ SUNDAY, JULY 3, 3–11 PM ★ MONDAY, JULY 4, 11 AM–11 PM

## FRIDAY, JULY 1

5:00 to 11:00 p.m.

5:00 to 11:00 p.m.

7:30 to 11:00 p.m.

*(Festival area open 5 p.m. to 11 p.m.)*

**Carnival Rides & Food Vendors** *(Festival Grounds)*

**Shuttle Running Between TWTH (FHS) & Independence Celebration** *(Festival Grounds)*

**Bella Cain Band** *(Main Stage)*

## SATURDAY, JULY 2

2:00 to 11:00 p.m.

2:00 to 6:00 p.m.

3:00 p.m.

3:00 to 9:00 p.m.

3:00 to 6:30 p.m.

7:15 to 9:00 p.m.

7:30 to 11:00 p.m.

*(Festival area open 3 p.m. to 11 p.m.)*

**Carnival Rides & Food Vendors** *(Festival Grounds)*

**Carnival Rides Wristband—\$25** *(Festival Grounds)*

**Cornhole Tournament—\$20 Registration Fee/Team** *(Tennis Courts Northeast of Main Tent)*

**Shuttle Running Between TWTH (FHS) & Independence Celebration** *(Festival Grounds)*

**Doo-Wop Daddies Band** *(Main Stage)*

**Brew City Wrestling** *(Festival Grounds)*

**The Toys Band** *(Main Stage)*

## SUNDAY, JULY 3

2:00 to 11:00 p.m.

2:00 to 6:00 p.m.

3:00 to 6:00 p.m.

7:30 to 11:00 p.m.

*(Festival area open 3 p.m. to 11 p.m.)*

**Carnival Rides & Food Vendors** *(Festival Grounds)*

**Carnival Rides Wristband—\$25** *(Festival Grounds)*

**The Jimmys Band** *(Main Stage)*

**Rhythm Method Band** *(Main Stage)*



## MONDAY, JULY 4

9:45 to 10:30 a.m.

10:30 a.m.

*(Festival area open 11 a.m. to 11 p.m.)*

**Geno's Kid Show** *(Police Department Parking Lot, 9455 W. Loomis Road)*

**Children's Parade Starts**

*(No registration required and no motorized vehicles allowed in parade. Arrive at Police Department parking lot by 10 a.m.—kids and at least one adult can be dropped off at the front parking lot of the Police Department, 9455 W. Loomis Road. Vehicles are not allowed to park in any area of the Police Department parking lot.)*

11:00 a.m.

**Main Parade Starts**

*(Parade route starts at W. Loomis Road and Forest Hill Avenue, progresses north on Loomis Road to Drexel Avenue, proceeds east down Drexel Avenue to the Fire Station. Registration required by June 15th—contact Ann Adamski at FranklinParade@gmail.com or at 414-690-7340 to register. Water guns/water balloons prohibited. Bleachers will not be provided. No parking is allowed on either side of Loomis Road on July 3 and 4—violators will be ticketed and towed by the Franklin Police Department.)*

11:00 to 9:30 p.m.

Noon to 11:00 p.m.

Noon to 12:45 p.m.

12:30 to 1:30 p.m.

12:30 to 2:30 p.m.

1:15 p.m.

1:30 to 5:00 p.m.

6:00 to 9:30 p.m.

9:30 p.m.

**Food Vendors** *(Festival Grounds)*

**Carnival Rides** *(Festival Grounds)*

**Next Step Dance Studio** *(Main Stage)*

**Geno's Kid Show** *(Festival Grounds)*

**Free Kid's Face Painting** *(Festival Grounds)*

**Brew City Wrestling** *(Festival Grounds)*

**The Differentials Band** *(Main Stage)*

**Totally Neon Band** *(Main Stage)*

**Fireworks** *(Festival Grounds)*

**\*Volunteer Sign-Up:** Contact Ann Adamski at 414-690-7340 or at FranklinParade@gmail.com.

**\*Main Parade:** Contact Ann Adamski at 414-690-7340 or at FranklinParade@gmail.com.

**\*Cornhole Tournament:** Contact Doug Clark at 414-745-0514 or at sfclark49@hotmail.com.

**\*Sponsors/Donations:** Contact Mira Kresovic at 414-202-7192 or at Franklin4thFundraising@gmail.com.

**Rides and Food Vendors**—Rainbow Rides and food vendors will be operating during all open hours of the festival. Carnival rides will continue after the fireworks on July 4th until 11 p.m.

**I Scream You Scream!**—Free ice cream will be handed out after the Main Parade on the festival grounds.

**No Carry Ins**—No carry-in beverages allowed on the festival grounds area at any time during the festival.



## Franklin's Annual Bike Rodeo



**Saturday, June 4th**  
**9 a.m. to 11:15 a.m.**

Franklin City Hall Rear Parking Lot  
9229 W. Loomis Road

**To participate, your child must:**

- Be 6-11 years old.
- Be able to independently ride a working 2-wheel bicycle without training wheels.
- Be accompanied by a parent/guardian.

**KIDS** learn to ride their bikes safely on the street and  
**PARENTS** learn how to reinforce biking lessons!

**Registration required!**

**See insert inside this newsletter for  
complete details and how to register!**

## Light & Unite Red Week 2022

Light & Unite Red Week 2022 officially wrapped up on April 1st. During Light & Unite Red Week, substance misuse prevention coalitions within Milwaukee County work together to shine a spotlight on the dangers of substance misuse and the importance of mental health.

Volition Franklin, a partner in this event, provided community members with educational resources and encouraged participation in a variety of community and school-based events throughout the week. We are so thankful for all the amazing partners and community members in Franklin that support youth substance misuse prevention! For more information on how you can get involved throughout the year, visit [www.volitionfranklin.org](http://www.volitionfranklin.org).



**Left:** Members of Volition Franklin joined Council Members on March 15, 2022 when Mayor Olson declared March 26–April 1, 2022 as Light & Unite Red Week in the City of Franklin.

**Right:** Mayor Steve Olson, Alderwoman Shari Hanneman, and Franklin City employees showed support for Light & Unite Red Week by wearing red on Thursday, March 31, 2022.



**Stand Up and Move More Workshop**  
**Tuesdays—June 7, 14, 21, & 28**  
**1:30 p.m. to 3:30 p.m.**

New Perspective Senior Living  
7220 S. Ballpark Drive, Franklin

**Call 414-427-7535 to Register**

How much is too much time sitting during the day? On average, older adults spend more than 60% of their waking hours in sedentary activities—mostly sitting. Research shows that too much sitting is bad for your health.

**Stand Up and Move More** is a researched and proven program designed to help older adults spend less time sitting and more time standing throughout the day. While it is **not an exercise program**, it improves your physical health by reducing the amount of time you sit each day.

The Franklin Health Department will be offering this free, 4-week **Stand Up and Move More** workshop! To register, call Carol at 414-427-7535.



Join us as a

# volunteer

**Sign up today to join our volunteer list!**

**We will reach out when different opportunities arise!**

**Visit:** <https://weavrwi.org/index.php>

- **Select Register Now**
- **Click Add Organizations**
- **Select (+) County Organizations**
- **Select (+) Milwaukee County**
- **Select (+) Franklin Health Department**



# The Library Story

9151 W. Loomis Road, Franklin, WI 53132 ♦ 414-425-8214  
www.franklinpubliclibrary.org / Jennifer Loeffel, Director

**Hours:** \*May change per health/safety concerns  
Monday–Thursday: 10 a.m. to 8:30 p.m.  
Friday: 10 a.m. to 6 p.m.  
Saturday: 10 a.m. to 5 p.m.  
Sunday: 1 to 4 p.m. (Closed June 12–Sept. 4)  
(Call for curbside pick-up times.)

## Oceans of Possibilities Summer Reading Program: June 1–July 29

For children, teens, and adults! Download the Beanstack Tracker app or visit <https://franklinpubliclibrary.beanstack.org> to register for the Summer Reading Program! Record books (adults) or minutes (kids/teens) read and receive entries for great prize drawings!

## Adult Programs (18+)

### DIY Crafternoons (Registration required for in-person class only)

**Second Wednesday of each month, 12:30 p.m.** If you cannot attend the in-person class, kits are available one week prior to the class and a video tutorial will premiere on Facebook the day of the in-person class. Register online at [www.franklinpubliclibrary.org](http://www.franklinpubliclibrary.org) or call 425-8214 one month prior. **June 8: Melted Bead Sun Catchers / July 13: Squeeze Painting / August 10: Clay Leaf Bowls**

### Magical & Mysterious—Journey of the Monarch Butterfly

**Wednesday, June 15, 6:30 p.m.** From metamorphosis to migration, see the amazing life journey of the Monarch Butterfly. Learn what a Monarch Tag is, how monarch populations are tracked, follow their migration, and the challenges Monarch Butterflies are facing. Join Wehr Nature Center Park Naturalist, Brooke Gilley, and discover how you can help the Monarch Butterfly in your own backyard. Register at [www.franklinpubliclibrary.org](http://www.franklinpubliclibrary.org) or by calling 425-8214.

### Library Lunch Lady...And Sam! (Registration required)

To register, call 425-8214 or online at [www.franklinpubliclibrary.org](http://www.franklinpubliclibrary.org).

**–Thursday, June 16, 12 p.m.—Picnic Party.** Join Keri and Sam for a demonstration of classic picnic foods. Registration in progress.

**–Thursday, July 21, 12 p.m.—Quick Preserving.** Join Keri and Sam for some quick preserving recipes and tips—preserving doesn't have to be a long and tedious process! Registration begins June 10th.

### Misinformation & Media Literacy (Registration required)

**Tuesday, June 21, 3 p.m.** In this class we will define misinformation, describe different types of misinformation, and teach you media literacy skills to be a smart media consumer!

### Book Discussion Groups (No registration required)

**Brown Baggers:** 3rd Tuesdays, 12:30 p.m. (June 21, July 19, Aug. 16)

**Night Readers:** 4th Mondays, 6 p.m. (June 27, July 25, Aug. 22)

Copies of books available at the Check-Out desk.

### DIY Tea Blends (Registration required—online or call 425-8214)

**Thursday, June 30, 1 p.m.** Create your own special tea blend from dry herbs and plants from the Library tea garden!

### Friday Morning Yoga (Registration required and begins June 1)

**Fridays, July 1–August 5, 9:30 a.m.** Join Tony Nikalls for a gently flowing yoga class to start your weekend right!

### Women & Teen Self Defense Workshop (Registration required)

**Wednesday, July 20, 6–8 p.m.** Learn aspects of self-defense and empowerment with Pepperspray Patti—predator mindset, awareness, confidence building, red flag behaviors, de-escalation tactics, and physical defense basics. Registration begins June 1—call 425-8214.

### Udemy Business Online Courses (Registration required)

**Tuesday, July 26, 2 p.m.**—Udemy Business offers 10,000+ online video courses consisting of on-demand video with support articles. This class will cover the basics of this resource, how to create an account, and how to enroll in classes.

## Children/Family Programs

All programs to be held outside or in the Fadow Room. Masks are required in the Fadow Room for those 2 years of age and older, unless fully vaccinated, and social distancing will be practiced. Masks are encouraged for all. Programs may be cancelled due to health and safety concerns and/or weather. For more information, or to register for programs, visit [www.franklinpubliclibrary.org](http://www.franklinpubliclibrary.org) beginning June 1st.

### Programs for Ages 5 & Under (Drop-in, no registration required)

**–Rise 'n Shine Storytime: Tuesdays, June 14, 21, 28, July 12, 19, 26 at 10 a.m.** Stories, songs, and other early literacy activities.

**–Music & Motion: Wednesdays, June 15, 22, 29, July 13, 20, 27 at 10 a.m.** Dancing and singing for fun and exercise.

**–Bedtime Tales: Thursdays, June 16, 23, 30, July 14, 21, 28 at 6 p.m.** Come in your pajamas! Stories, songs, and other early literacy activities.

### Programs for Grades 1–5 (Fadow Room—Registration/masks required)

**–Oceans of Possibilities w/Racine Zoo: June 13, 2 p.m.** Explore endangered species with a storybook and animal meet-and-greet.

**–Lake Michigan Treasures: June 20, 2 p.m.** Explore Lake Michigan with Wehr Nature Center with stories, map-building, water games, and more!

**–Ascension Martial Arts: June 27, 2 p.m.** Learn non-aggressive ways to avoid conflict and beginner self-defense methods to stay safe.

**–Ballet Storytime (Gr. 1–2): July 11, 2 p.m.** Milwaukee Ballet to bring ballet books to life by dancers teaching ballet basics within the stories.

**–Ballet Fitness Challenge (Gr. 3–5): July 11, 3 p.m.** Exercises focused on flexibility, balance, strength, agility, and speed with Milwaukee Ballet.

**–Life in the Sea: July 18, 2 p.m.** Examine starfish, sea urchins, and shells with Mad Science and learn about buoyancy and adaptation.

**–Mummies Mania: July 25, 2 p.m.** Join Milwaukee Public Museum on the mysteries of mummies/why Ancient Egyptians mummified the dead.

### Family Programs (All ages except as noted/\*=Registration required)

**–\*Swashbuckling Treasure Hunt: June 17, 10:30 a.m.–12:30 p.m.** Follow treasure map to find hidden treasures and meet pirates/mermaids along the way! Presented with Fairytale Birthday Company.

**–Double Feature Friday: June 24, 1 p.m. Sing / 3 p.m. Sing 2 & July 15, 1 p.m. Paw Patrol: The Movie / 3 p.m. Clifford the Big Red Dog.** Enjoy movies and a craft at the Library. Child must be accompanied by adult.

**–\*Rhythm Residencies (5 & Up): July 22, 1 p.m.** Learn cultural traditions thru body percussion and bucket drumming by WI Conservatory of Music.

**–Dance, Dance Lagoon: July 29, 4–5:30 p.m.** Celebrate the end of the Summer Reading Program by dancing outside to the beat of a DJ!

## Teen Programs (Grades 6–12)

Registration required for in-person programs—call 414-425-8214. Masks are required for unvaccinated patrons and recommended for all.

**Spin Art—Tuesday, June 14, 2 p.m.** Make amazing paint splatter designs on vinyl records with Spin Art MKE!

**Cupcake Decorating—Tuesday, June 21, 2 p.m.**

**Ascension Martial Arts—Monday, June 27, 3:15 p.m.** Learn non-aggressive ways to avoid conflict and beginner self-defense methods.

**Tie-Dye Beach Towel & Ice Cream Party—Tuesday, June 28, 2 p.m.** Tie-dye your own beach towel (provided) and enjoy ice cream!

**Empower Hour Workshop with Everyday Wellness—Tuesday, July 12, 2 p.m.** Join Jean Fink, licensed therapist with Everyday Wellness, to learn how to live a positive life even in the midst of chaos.

**Pour Painting—Tuesday, July 19, 2 or 4 p.m.** Use a paint pouring technique to create swirling, colorful, one-of-a-kind designs on canvas!

**Service Saturday—July 23, 2 p.m.** Volunteer to complete a service project at the Library (bring service hours form). There will be pizza!

**Button-Making & Pizza Party—Tuesday, July 26, 2 p.m.** Make custom pins and buttons and enjoy pizza and soda!







# Franklin Senior Travel Program

Join the Franklin Senior Travelers for a day of fun, entertainment, and the opportunity to make new friends. Franklin seniors choose and pay for their destination and the City of Franklin pays for the bus transportation. You can't go wrong!

**CONTACT:** Basil or Karen Ryan, 414-423-5481, or visit <https://franklinseniortravelers.com>

## Thursday, July 28, 2022: Wizard of Oz – Fireside Theatre, Fort Atkinson

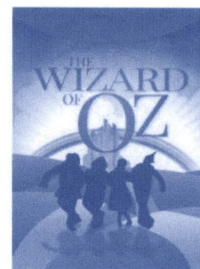
We're off to see the Wizard! Many generations have grown up loving this classic tale of an enchanted land—first as a beloved children's book, then as an iconic Hollywood film. It's all there—good witches, wicked witches, munchkins, a lion, a tin man, a scarecrow, and yes, Dorothy herself. This show features an immortal musical score including one of the greatest songs in musical history, "Over the Rainbow." Hope you can join us on the yellow brick road.

Lunch includes freshly baked breads, Tomato Bisque soup with Asiago cheese croutons, choice of entrée, scalloped potatoes, broccolini, and blueberry lemon curd tart—a refreshing mix of blueberries and lemon curd with a shortbread crust. Coffee, milk, regular and iced tea included. **Entrée choices include:**

**PRETZEL CRUSTED STUFFED CHICKEN**, skinless breast of chicken stuffed with Havarti cheese, dipped in egg, rolled in pretzel crumbs, served with Balsamic raspberry sauce.

**BARBECUED RIBS**, half rack of lean pork back ribs glazed with barbecue sauce, slowly roasted until the tender meat falls from the bone.

**SHRIMP TEMPURA**, four large gulf shrimp, butterflied and dipped in special beer batter then deep fried to a golden brown. Served with brandied apricot and red cocktail sauces.



**RSVP Deadline:** June 28 / **Resident Fee:** \$77

We are excited to announce that plans are being finalized for a **Green Bay Packers Lambeau Field experience** in August. Stay tuned for more details on this great trip!

Please visit <https://franklinseniortravelers.com> and download/print the flyer for the trip you want to take. Fill out the form and mail it with your check to the address listed on the flyer by the payment due date. If you do not have a computer, give us a call and we will mail you a flyer. If you are not a Franklin Senior Traveler, we welcome you. All you have to do is go on one of the trips and you become a Franklin Senior Traveler. There is no joining fee. The only requirements are you need to live in Franklin, be 55 years young, and enjoy having fun!

## Franklin Seniors Walking Club

The Franklin Seniors Walking Club is back in session! This club meets every Thursday from 9 a.m. to 11 a.m. at the Milwaukee County Sports Complex, 6000 W. Ryan Road. Dues are \$5 which includes a T-shirt. You can walk rain or shine, and, best of all, you are exercising, meeting new friends, and getting out of the house! **Contact David and Judy Beine at 414-421-3490 for more details or visit <https://franklinseniortravelers.com> (click on the "Franklin Sr. Walking Club" box).**



## Franklin Seniors Monthly Lunch IS BACK!

Volunteer leaders are restarting the monthly membership lunch at Root River Center on June 1st at 11 a.m. There will be a nominal cost. More details to follow at [www.franklinwi.gov](http://www.franklinwi.gov), including information on how to reserve your spot.

**Contact Sue at 414-378-3580 or at [tack342@gmail.com](mailto:tack342@gmail.com) for more information or with questions. Please call or text—be sure to leave a message!**



## Franklin Senior Dining—Pickup or Delivery:

The Milwaukee County Department on Aging is committed to meeting the food needs of older adults. Pickup or delivery of meals is available at the Franklin City Hall Senior Dining location, 9229 W. Loomis Road, Monday–Friday from 10:30 a.m. to 11:30 a.m., to those 60 years and older. Diners are encouraged to contribute \$3 per meal. **Call 414-427-7696 between 9:30 and 11:30 a.m. to reserve lunch (24-hour notice needed). For pickup of your meal, come in to the Community Room of Franklin City Hall between 10:30 and 11:30 a.m. to receive your meal. Enjoy lunch safer at home! Dining gift certificates are available for purchase—4 for \$10—a 50-cent savings per meal.**







City of Franklin  
9229 W. Loomis Road  
Franklin, WI 53132

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## RESIDENTIAL CUSTOMER FRANKLIN, WI 53132



When caring people join together, roll up their sleeves, and take action to make their community better, it is a beautiful thing. That is the Lions. Being a Lion is about leading by example, building relationships, and improving the world through kindness. The Franklin Noon Lions Club (FNLC) is looking to add to its membership. We are a community-based organization dedicated to improving the quality of life in Franklin. We do this through many volunteer and charitable works in our City including participation in the City Independence Celebration, blood drives, scholarship funding, food pantries, and supporting local families in need.

**If interested in joining the Franklin Noon Lions Club, contact Dennis Fons at 414-529-2474.**

### Upcoming Construction Projects

#### S. 76th Street Bridge Rehabilitation

WisDOT and Milwaukee County DOT are planning improvements to the S. 76th Street bridge to correct bridge deteriorations. Rehabilitation work will include bridge deck overlay, expansion joint replacement, approach slab replacement, steel girder painting, and median modifications. The median modifications will increase the shoulder width on the bridge, as well as turning lane capacity for adjacent Loomis Road on ramps. Construction is scheduled for Summer 2022 and no detours are needed as full lanes will be provided through the work zone.

#### W. Forest Home Avenue Reconditioning Project— Hi View Drive to W. Speedway Drive

Milwaukee County is planning a reconditioning project of W. Forest Home Avenue (CTH 00) from Hi View Drive to W. Speedway Drive beginning Spring 2023. It is estimated to be completed in Fall of 2023. Reconditioning of W. Forest Home Avenue will consist of replacing deteriorating pavement and repair of the shoulders. A paved shoulder will also be provided for on-street bicycle accommodations as well as a multi-use path on the west side of W. Forest Home Avenue from Hi View Drive to the southern crossing of the existing Franklin Hike-Bike Trail. W. Forest Home Avenue will be closed and detoured to through traffic from Hi View Drive to W. Speedway Drive. The detour route will use S. Lovers Lane Road and W. Loomis Road. It is anticipated that W. St. Martins Road and W. Rawson Avenue will remain open during construction.

**Further details about both projects can be found at: <https://county.milwaukee.gov/EN/Department-of-Transportation/Transportation-Services/Public-Involvement-Meetings>.**

### Proclamation Honoring Eagle Scout Ryan Ratkowski

On February 27, 2022, Alderwoman Kristen Wilhelm, on behalf of the Franklin Common Council, presented Ryan Ratkowski with a proclamation honoring him for receiving the Eagle Scout Award—the Boy Scouts of America highest achievable honor—which is only achieved by less than 4% of scouts.



Alderwoman Kristen Wilhelm presents Ryan Ratkowski with a City of Franklin Proclamation honoring him for achieving the Eagle Scout Award.

Ryan has been active in Franklin Scouts since age 6 and has earned a total of 32 merit badges. He completed his Eagle Scout Service Project at the Veteran's Outreach of Wisconsin in Racine, a community of tiny homes available to at-risk Veterans. There, he dedicated 262 hours using his leadership skills to construct a fenced-in exercise area for service and therapy dogs owned by the Veterans living at the Veteran's Outreach of Wisconsin. Animal companionship is often very important for the mental health of Veterans.

Ryan is currently a senior at Franklin High School and a member of the Varsity Soccer and Varsity Cross-Country teams, Volition Franklin, and working as a youth gymnastics coach. He is also enrolled in college Fire Science and Emergency Services and Firefighter training through MATC as well as participating in an internship program with the Hales Corners Fire Department.

### Congratulations Ryan!



# Cornhole Tournament, Saturday, July 2, 2022, at 3 pm

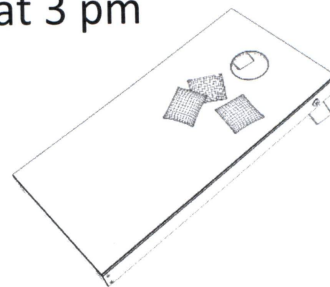
Player 1 name \_\_\_\_\_

Player 1 phone (\_\_\_\_) \_\_\_\_\_ email \_\_\_\_\_

Player 2 name \_\_\_\_\_

Player 2 phone (\_\_\_\_) \_\_\_\_\_ email \_\_\_\_\_

Team name \_\_\_\_\_



Tournament is limited to the first 32 teams. There is a \$20 non-refundable registration fee per team. Check payable to **Franklin Civic Celebrations Commission** and write **Cornhole** in the memo. **Please mail this form with check to Franklin Civic Celebrations Commission, Franklin City Hall, 9229 W. Loomis Road, Franklin, WI 53132 by June 29th.** Prize money awarded to top 4 winning teams—1st Place 40%, 2nd Place 30%, 3rd Place 20%, 4th Place 10% of total dollars collected from all teams less 10% operating costs. Contact Doug at 414-745-0514 or at sfclark49@hotmail.com with questions.

## Volunteer Sign-Up Form

Please email this form to [FranklinParade@gmail.com](mailto:FranklinParade@gmail.com), or mail to: Ann Adamski, FCCC Volunteer Coordinator, c/o Franklin City Hall, 9229 W. Loomis Road, Franklin, WI 53132, or call Ann at 414-690-7340 to sign up.

### THE WALL THAT HEALS VOLUNTEER SIGN-UP

At Franklin High School. The number of available slots is noted in parentheses.

Name(s): \_\_\_\_\_  
(Each volunteer must fill out a form unless you are husband and wife)

Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_ Email: \_\_\_\_\_

Phone-Day \_\_\_\_\_ Phone-Evening: \_\_\_\_\_

Wednesday, June 29	(15 needed) 8 am Set up <input type="checkbox"/>
Thursday, June 30	(5 needed) 10 pm – 2 am <input type="checkbox"/>
Saturday, July 2	(2 needed) 2 am – 6 am <input type="checkbox"/>
Sunday, July 3	(5 needed) 2 am – 6 am <input type="checkbox"/>
Sunday, July 3	(20 needed) 2 pm Tear down <input type="checkbox"/>



### INDEPENDENCE CELEBRATION VOLUNTEER SIGN-UP

At Legend Park. The number of available slots is noted in parentheses.

Name(s): \_\_\_\_\_  
(Each volunteer must fill out a form unless you are husband and wife)

Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_ Email: \_\_\_\_\_

Phone-Day \_\_\_\_\_ Phone-Evening: \_\_\_\_\_

Have you worked at this festival at Lions Legend Park before? Yes \_\_\_\_\_ No \_\_\_\_\_

	Ticket Booth (Air-conditioned)	Main Tent (Must be 21 or older)
Friday, July 1	(1 needed) 8 pm – 10:30 pm <input type="checkbox"/>	(3 needed) 8 pm – 11 pm <input type="checkbox"/>
Saturday, July 2	(2 needed) 3 pm – 7 pm <input type="checkbox"/>	(2 needed) 3 pm – 7 pm <input type="checkbox"/>
	(1 needed) 7 pm – 10:30 pm <input type="checkbox"/>	(6 needed) 7 pm – 11 pm <input type="checkbox"/>
Sunday, July 3	(2 needed) 3 pm – 7 pm <input type="checkbox"/>	
	(2 needed) 7 pm – 10:30 pm <input type="checkbox"/>	(7 needed) 7 pm – 11 pm <input type="checkbox"/>
Monday, July 4	(2 needed) 11:30 am – 2 pm <input type="checkbox"/>	(1 needed) Noon – 3 pm <input type="checkbox"/>
	(2 needed) 5:30 pm – 9:30 pm <input type="checkbox"/>	(6 needed) 6 pm – 9:30 pm <input type="checkbox"/>
Tuesday, July 5, event tear-down, stacking tables and chairs	(6 needed) 9 am – 11 am <input type="checkbox"/>	

TWTH is hosted by the Franklin Civic Celebrations Commission, the City of Franklin, and Franklin Public Schools. Both TWTH and the Independence Celebration are Franklin Civic Celebrations Commission events.



What are you most looking forward to at school this spring?



*"I am looking forward to music class, playing outside with friends at recess and learning to read tougher books!"*

**BENSON, 5K, Ben Franklin**



*"I am looking forward to the gaga ball pit being open and to writing stories with more dialogue."*

**NATHAN, 3rd, Pleasant View**



*"I am looking forward to my last music concert at Country Dale before heading to middle school!"*

**ADALYN, 5th, Country Dale**



*"I'm excited to see my friends at school this spring and to do clay in Mrs. Mohr's 3D design class!"*

**TYSON, 8th, Forest Park MS**



*"I am looking forward to continuing my studies in my AP Literature class to better prepare myself for my intended major in English after high school."*

**LAURYN, FHS Junior**



## The Gift of Working for Franklin Public Schools

**DR. JUDY MUELLER, Superintendent**

As of writing this, we are fast approaching the close of another school year. For me, it has been decades of school beginnings and endings. That said, I will be retiring at the end of this school year. I couldn't be more grateful to the community of Franklin for the opportunity to serve its children in our schools. As a teacher, associate principal, principal, Director of Human Resources, and Superintendent of Franklin Public Schools, I have seen how proud and caring this community is. I have been honored to see your children grow into adults and in many cases come to live in the community and work in our schools.

It has been a gift to work in a growing community. During my tenure, I have been fortunate to be a part of that growth, including the construction of three of our seven schools. I have hired hundreds of employees who care about children, and in the last five years initiated our Coherence Plan to ensure Franklin continues to exceed expectations for student achievement. In addition, I have kept our focus on improving safety in our schools.

I am grateful for the many families that have allowed me to be part of their lives and for a career that has allowed me to serve children. I have been privileged to work with a great staff, School Board, families, and community members. I am very confident that Franklin Public Schools will continue to be a **Better Place to Learn, a Better Place to Work, and Part of a Better Community.**

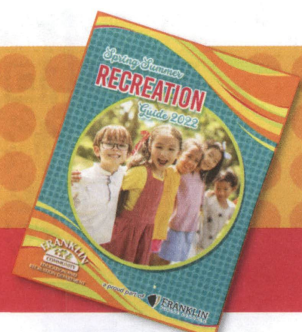


*Dr. Judy Mueller (pictured above with her family) will be retiring at the end of this school year.*



**SUMMER REGISTRATION  
NOW OPEN!**

View programs and register at  
**[franklinwi.myrec.com](http://franklinwi.myrec.com)**







## The Wall That Heals

June 30-July 3, 2022  
at Franklin High School

Franklin High School is proud to be the host site for this traveling Vietnam Veterans Memorial Replica & Mobile Education Center. This exhibit features a ¾ scale replica of the Vietnam Veterans Memorial in Washington, D.C.

FPS is honored to partner with the city to help bring this special memorial to our families and community members. Learn more: [vvmf.org/The-Wall-That-Heals](http://vvmf.org/The-Wall-That-Heals)

## Saber Center

### Community Feedback

FPS needs your help! We are seeking feedback on the types of community events to feature at the Saber Center. The District is considering whether to bring in some professional shows based on community interest. To share your thoughts, please complete this short survey by visiting [tinyurl.com/scfdbk](http://tinyurl.com/scfdbk) or use your mobile device to scan the QR code below.



SCAN ME

## Franklin Public Schools is Planning for the Future

**MR. JIM MILZER, FPS Assistant Superintendent of Business and Operations**

With the increase in new home building and several new home developments seeking approval in Franklin, there will be many additional students attending the Franklin Public Schools in the future.

To monitor the growth in Franklin, the District works closely with the City of Franklin to stay informed of new subdivisions and home building permits. The southwest corner of Franklin has a large amount of open land where most of the new development is expected to occur. Projections show that when they are fully developed, which could take up to five years, Country Dale Elementary School will be over capacity.

To prepare for the projected increase in students, specifically at the elementary level, the District has purchased 228 acres of land on Ryan Road at 92nd Street. This property will provide enough space for two elementary schools if needed, as well as space for additional athletic or recreation fields. The City has also inquired about building a recreation trail on the property. The graphic below shows the location of possible new home developments along Ryan Road.



1. Concept Plan for 87 homes, has not come to the City for approval
2. Ryan Meadows, 79 homes, 12 under construction
3. Duplex Units, 26 units, not fully approved yet
4. Cape Crossing, 142 homes, not fully approved yet, 4 to 5 years to complete

## From the FPS Board of Education

School Board Members play an important role in how a school district is run and maintained. They help to create policy for the District and it is then the role of the administration to execute the day-to-day functions based on those policies. The School Board has been engaged in one of their most important responsibilities - the hiring of the next Superintendent. To learn how the process is proceeding, visit [tinyurl.com/suptfps](http://tinyurl.com/suptfps).

### MEET WITH A BOARD MEMBER

One of the Board's strategic goals for the 2021-22 school year centers around communication. Recently, the Board began holding 30-minute meet and greet opportunities with citizens before each Board meeting. Two board members will be available 30 minutes before regular meetings to speak with you informally. Upcoming Board meetings are on 5/25, 6/22, and 7/13 at 6 pm at the ECC District Office. Board member contact information can be found here: [tinyurl.com/fpsboard](http://tinyurl.com/fpsboard)

**FRANKLIN**  
PUBLIC SCHOOLS

**CONNECT WITH  
A SCHOOL  
BOARD MEMBER**

Two school board members will be available 30 minutes before the next Board Meeting.

Or visit our website to find contact information for BOE Members.







# **2021 CONSUMER CONFIDENCE REPORT**

**AN ANNUAL REPORT OF THE PROCESS  
AND PRECAUTIONS TAKEN TO PROVIDE  
QUALITY WATER TO CITY OF FRANKLIN CONSUMERS**



Water Utility Building

In this report, you will find:

- Information about the source of your drinking water
- The treatment process that ensures you of the highest-quality water
- Results of water-quality testing and compliance with water-quality laws
- Additional educational information

The U.S. Environmental Protection Agency (EPA) requires drinking water utilities to provide an annual Consumer Confidence Report to help consumers understand where their drinking water comes from so they can make informed decisions about their health and protection of the environment.

## **TREATED WATER QUALITY**

Listed on the following pages are contaminants detected in Franklin's drinking water during 2021. All detects are less than what federal and state regulations allow. Not listed are the results of nearly 3,000 tests conducted for approximately 150 contaminants that were not found during water testing.

The State Department of Natural Resources allows the Franklin Water Utility to monitor for certain contaminants less than once per year because the concentrations of these contaminants do not change frequently. Therefore, some of this data, though representative, is more than one year old.

The information enclosed is based on the testing conducted in the year 2021. Every year testing occurs; results for the year 2022 will be available in the next annual report. The Franklin Water Utility is committed to providing its 8,600 customers with the highest-quality drinking water that meets and exceeds standards more stringent than federal and state requirements. Please read this brochure for additional information.



## **SPECIAL HEALTH INFORMATION AVAILABLE**

Drinking water, including bottled water, may be reasonably expected to contain small amounts of some contaminants. The presence of contaminants does *not* necessarily indicate that the water poses a health risk. More information about contaminants and potential health effects can be obtained by calling the Environmental Protection Agency's Safe Drinking Water Hotline at (800) 426-4791.

Some people may be more vulnerable to contaminants in drinking water than the general population. Immuno-compromised persons such as persons with cancer undergoing chemotherapy, persons who have undergone organ transplants, people with HIV/AIDS or other immune system disorders, some elderly, and infants can be particularly at risk from infections. These people should seek advice about drinking water from their health care providers. EPA/CDC guidelines on appropriate means to lessen the risk of infection by cryptosporidium and other microbial contaminants are available from the Environmental Protection Agency's Safe Drinking Water Hotline (800-426-4791).

## **LEAD AND COPPER**

The City has never failed any tests for lead or other heavy metals. Since the beginning, Franklin's Water Utility has been diligent in design standards for our facilities.

Infants and children who drink water containing lead in excess of the action level could experience delays in their physical or mental development. Children could show slight deficits in attention span and learning abilities. Adults who drink this water over many years could develop kidney problems or high blood pressure.

If present, elevated levels of lead can cause serious health problems, especially in pregnant women and young children. Lead in drinking water is primarily from materials and components associated with older service lines and home plumbing. The Franklin Water Utility is responsible for providing high-quality drinking water, but cannot control the variety of materials used in plumbing components. When your water has been sitting for several hours, you can minimize the potential for lead exposure by flushing your tap for at least 30 seconds (two minutes should be long enough) before using water for drinking or cooking. If you are concerned about lead in your water, you may wish to have your water tested. Information on lead in drinking water, testing methods, and steps you can take to minimize exposure is available from the Safe Drinking Hotline or at [www.epa.gov/safewater/lead](http://www.epa.gov/safewater/lead). Lead and copper results are from July 21, 2020.

## **WATER CONSERVATION**

Factors such as drinking water treatment, facility improvements, wastewater treatment, and the energy used for treating, pumping, and heating water are factored into the price that we charge for water. Although tap water is a bargain at \$5.04 per 1,000 gallons when compared to most other products we consume, the total cost of water usage can add up quickly.

We must also remember that water is a limited resource; we will never have any more water on earth than what we have right now. So while water use is necessary for us to survive and to produce and process most of the products we use on a daily basis, it also pays for us to protect it as a natural resource for use by future generations.

Most water is used in the bathroom. The largest water user in any household is the toilet with 2 to 7 gallons per flush. Flushes account for approximately 27% of the water used in a typical home. Showers, with a flow rate of 2 gallons per minute, account for around 17% of the water used, while other bathroom uses such as baths and faucets account for around 10%. The second highest water user is the washing machine. At around 41 gallons per load, clothes washing accounts for about 22% of the water used in a typical household.



## REGULATED CONTAMINANTS

SUBSTANCE	MCLG (Ideal Goals)	MCL (Highest Level Allowed)	LEVEL DETECTED	VIOLATION	SOURCE OF CONTAMINANT
Arsenic	N/A	10 ppb	1 ppb	NO	Natural deposits.
Atrazine Sample Date 7/22/2020	3 ppb	3 ppb	0.0 ppb	NO	Herbicide runoff.
Barium	2 ppm	2 ppm	0.018 ppm	NO	Natural deposits.
Coliform (TCR)	0	Presence of coliform bacteria in $\geq 5\%$ of monthly samples	1 count	NO	Naturally present in the environment.
Copper Sample Date 7/21/2020	1.3 ppm	AL = 1.3 ppm	0.12 ppm (90 <sup>th</sup> percentile value) 0 of 30 results exceeded AL	NO	Natural deposits. Corrosion of household plumbing systems.
Fluoride	4 ppm	4 ppm	0.7 ppm	NO	Natural deposits. Water additive that promotes strong teeth.
HAA5 (Site FWU-0009)	60 ppb	60 ppb	19 ppb average Range: 11 – 22 ppb	NO	Byproduct of drinking water disinfection.
HAA5 (Site FWU-0020)	60 ppb	60 ppb	15 ppb average Range: 10 – 15 ppb	NO	Byproduct of drinking water disinfection.
HAA5 (Site FWU-0063)	60 ppb	60 ppb	17 ppb average Range: 12 – 17 ppb	NO	Byproduct of drinking water disinfection.
HAA5 (Site FWU-0065)	60 ppb	60 ppb	19 ppb average Range: 14 – 21 ppb	NO	Byproduct of drinking water disinfection.
Lead Sample Date 7/21/2020	0 ppb	AL = 15 ppb	3.20 ppb (90 <sup>th</sup> percentile value) 0 of 30 results exceeded AL	NO	Natural deposits. Corrosion of household plumbing systems.
Nickel		100 ppb	0.72 ppb	NO	Natural deposits.
Nitrate (NO <sub>3</sub> -N)	10 ppm	10 ppm	0.37 ppm	NO	Natural deposits, fertilizer, animal, waste, sewage.
Radium, (226 + 228) Sample Date 4/6/2020	0 pCi/L	5 pCi/L	0.9 pCi/L	NO	Natural deposits.
Radium, combined Sample Date 4/6/2020	0 pCi/L	30 pCi/L	0.3 pCi/L	NO	Natural deposits.
Sodium	N/A	Unregulated	13.00 ppm	NO	Natural deposits.
Sulfate	250 ppm (SMCL)	Unregulated	23.00 ppm	NO	
Trihalomethanes, Total (Site FWU-0009)	0 ppb	80 ppb	48.3 ppb LRAA Range: 32.4 – 58.8 ppb	NO	Byproduct of drinking water disinfection.
Trihalomethanes, Total (Site FWU-0020)	0 ppb	80 ppb	34.7 ppb LRAA Range: 19.6 – 38.0 ppb	NO	Byproduct of drinking water disinfection.
Trihalomethanes, Total (Site FWU-0063)	0 ppb	80 ppb	37.4 ppb LRAA Range: 22.5 – 40.0 ppb	NO	Byproduct of drinking water disinfection.
Trihalomethanes, Total (Site FWU-0065)	0 ppb	80 ppb	44.0 ppb LRAA Range: 30.0 – 47.7 ppb	NO	Byproduct of drinking water disinfection.
Turbidity	N/A	TT = 1 NTU TT < 0.3 NTU 95% of the time	0.036 NTU average Range: 0.02 – 0.07 NTU 100% of samples below MCL	NO	Natural sediment



## UNREGULATED CONTAMINANTS

Unregulated contaminants are those for which the federal Environmental Protection Agency (EPA) has not established drinking water standards. The purpose of unregulated contaminant monitoring is to assist the EPA in determining the occurrence of unregulated contaminants in drinking water and whether future regulation is warranted. The EPA requires us to participate in this monitoring. Below are test results from 2018 – 2020. We sample from the Utility's entry point and several locations throughout the distribution system. All results were within the sampling parameters.

SUBSTANCE	LEVEL DETECTED
HAA6Br (Bromochloroacetic Acid, Bromodichloroacetic Acid, Dibromoacetic Acid, Dibromochloroacetic Acid, Monobromoacetic Acid, and Tribromoacetic Acid)	14.21 ug/L average Range: 12.55 – 15.75 ug/L
HAA9 (Bromochloroacetic Acid, Bromodichloroacetic Acid, Chlorodibromoacetic Acid, Dibromoacetic Acid, Dichloroacetic Acid, Monobromoacetic Acid, Monochloroacetic Acid, Tribromoacetic Acid, and Trichloroacetic Acid)	30.21 ug/L average Range: 22.50 – 40.87 ug/L
Manganese	1.30 ug/L average Range: 0.55 – 2.37 ug/L

## DEFINITIONS

**AL = Action Level:** The concentration of a contaminant which, if exceeded, triggers treatment or other requirements which a water system must follow.

**HAL = Health Advisory Level:** The concentration of a contaminant which, if exceeded, poses a health risk and may require a system to post a public notice.

**Level 1 Assessment:** A Level 1 assessment is a study of the water system to identify potential problems and determine, if possible, why total coliform bacteria have been found in our water system.

**Level 2 Assessment:** A Level 2 assessment is a very detailed study of the water system to identify potential problems and determine, if possible, why an E. coli MCL violation has occurred or why total coliform bacteria have been found in our water system, or both, on multiple occasions.

**MCL = Maximum Contaminant Level:** The highest level of a contaminant that is allowed in drinking water. MCLs are set as close to the MCLGs as feasible using the best available treatment technology.

**MCLG = Maximum Contaminant Level Goal:** The level of a contaminant in drinking water below which there is no known or expected risk to health. MCLGs allow for a margin of safety.

**MFL = million fibers per liter**

**MRDL = Maximum Residual Disinfectant Level:** The highest level of a disinfectant allowed in drinking water. There is convincing evidence that addition of a disinfectant is necessary for control of microbial contaminants.

**MRDLG = Maximum Residual Disinfectant Level Goal:** The level of a drinking water disinfectant below which there is no known or expected risk to health. MRDLGs do not reflect the benefits of the use of disinfectants to control microbial contaminants.

**mrem/year = millirems per year** (a measure of radiation absorbed by the body).

**NTU = Nephelometric Turbidity Units**

**pCi/L = picocuries per liter** (a measure of radioactivity)

**ppm = parts per million, or milligrams per liter (mg/l)**

**ppb = parts per billion, or micrograms per liter (ug/l)**

**ppt = parts per trillion, or nanograms per liter**

**ppq = parts per quadrillion, or pictograms per liter**

**SMCL = Secondary drinking water standards or Secondary Maximum Contaminant Levels** for contaminants that affect taste, odor, or appearance of the drinking water. The SMCLs do not represent health standards.

**TCR = Total Coliform Rule**

**TT = Treatment Technique:** A required process intended to reduce the level of a contaminant in drinking water.

## CUSTOMER QUESTIONS WELCOME

Numerous opportunities exist to learn more about the Franklin Water Utility and water quality. If you have questions about drinking water quality, this report, or Water Commission meetings, please call the Engineering Department at **(414) 425-7510**. Water Commission meetings are held on the third Tuesday of each month at 5:15 p.m. at the Franklin City Hall located at 9229 W. Loomis Road.

Information regarding drinking water production can be obtained by visiting the Oak Creek Water & Sewer website at [www.oakcreekwi.gov/government/departments/water-sewer-utility](http://www.oakcreekwi.gov/government/departments/water-sewer-utility) or by visiting the City of Franklin website at [www.franklinwi.gov](http://www.franklinwi.gov).



# City of Franklin Bike Rodeo

**WHERE:** City Hall Rear Parking Lot  
9229 West Loomis Road

**WHEN:** Saturday, June 4, 2022  
9:00 am to 11:15 am by appointment  
(Allow one hour)

**WHO:** Children ages 6-11 years

## PARTICIPANTS WILL RECEIVE:

- Free helmet
- Free bike safety check
- Certificate of completion
- Free bike license (Franklin residents only)
- Ride through obstacle course

## PARTICIPANTS MUST:

- Have a parent present
- Independently ride a working 2-wheel bicycle  
(NO Training Wheels)
- Wear a helmet



**HEALTH  
DEPARTMENT**



## Register Online:

<https://franklinwi.myrec.com>

- Create a new account/log in to account
- Click on the register icon at the top of your account- select programs
- Scroll to "programs/youth"
- Click Bike Rodeo
- Select time to participate.
- Add to cart
- Check out when complete

**Franklin residents** may register online **April 25, 2022**  
**Non-residents** may register online **May 2, 2022**

*Registration and participation are required to receive bike helmet.*

**Registration closes on June 1st**

## Registration questions:

Call 414-423-4646.

## Event questions:

Call Kim Kringel at 414-427-7534.







# Ascension Franklin

## Ascension Franklin

10101 S. 27th St.  
Franklin, WI 53132  
[www.ascension.org](http://www.ascension.org)



## WaterStone Bank

6555 South 108th Street  
Franklin, WI 53132  
414-425-4140 • [www.wsbonline.com](http://www.wsbonline.com)

## MAX A. SASS & SONS

FUNERAL AND CREMATION SERVICE

### Max A. Sass & Sons

8910 W. Drexel Avenue  
Franklin, WI 53132  
414-427-0707  
[www.maxsass.com](http://www.maxsass.com)



### Franklin Police Department & Franklin Citizens Academy

9455 W Loomis Road  
Franklin, WI 53132  
414-425-2522  
Visit us on Facebook



### Walmart

6701 S 27th St.  
Franklin, WI 53132  
414-761 9560  
[www.walmart.com](http://www.walmart.com)



### YMCA

7095 South Ballpark Drive  
Franklin, WI 53132  
[www.ymca.org](http://www.ymca.org)

## midwest orthopedic SPECIALTY HOSPITAL

Exceptional Care. Extraordinary Results.

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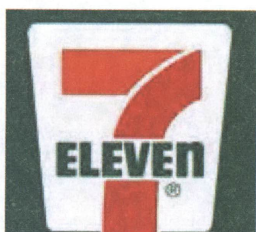
10101 S 27th St.  
Franklin, WI 53132  
414-817-5800  
[www.mymosh.com](http://www.mymosh.com)



### Franklin Lioness Lions

Visit us on Facebook

Email: [franklinlioness@yahoo.com](mailto:franklinlioness@yahoo.com)



### 7 Eleven

7610 W Rawson Ave.  
Franklin, WI 53132  
414-425-8450  
[www.slurpee.com](http://www.slurpee.com)



### Southeastern Lakes Scholastic Mountain Biking

[www.slsmtb.com](http://www.slsmtb.com)



**Children's**  
Hospital of Wisconsin

Franklin Pediatrics  
Kids deserve the best.

### Children's Hospital of Wisconsin Franklin Pediatrics

7322 W. Rawon Ave.  
Franklin, WI 53132  
(414) 433-9010  
[chw.org/franklinpeds](http://chw.org/franklinpeds)



**SOUTHWEST MILWAUKEE  
OPTIMIST CLUB**

### Optimist Club

First Monday of  
every month at  
On the Edge Bar  
& Grill @ 7pm  
6815 W Edgerton Ave.  
Greenfield, WI 53220